

## Eighth International Congress of Hittitology

	<b>SUNDAY 04.09</b>
17.00-20.00	Registration at the main hall of the Old Library

	<b>MONDAY 05.09</b>	
8.30-09.30	Registration at the main hall of the Old Library	
09.30-10.00	Opening session	
10.00-10.30	Çakır, Nurullah: (Çorum Valisi): The Hittite civilization in the introduction of Çorum	
10.30-11.00	Singer, Itamar: The Distinctiveness of the Historical Introductions of Hittite State Treaties	
coffee break	coffee break	
Chairman:	Piotr Steinkeller	H. Craig Melchert
11.20-11.50	Koliński, Rafał: Kaneš Eponym List G and the History of Northern Mesopotamia	Shatskov, Andrey: Hittite imperfectives in <i>anna-li-</i>
11.50-12.20	Öz, Esma: <i>arhālum</i> and <i>unuššum</i> in the Kültepe Tablets	Vanséveren, Sylvie: <i>kartim(m)iya-</i> : réflexions sur le vocabulaire de la colère en hittite
12.20-12.50	Şahin, Hasan Ali: Koloniler Çağı'nda Şalatiwar Şhrinin Ticari Önemi	Yoshida, Kazuhiko: Hittite <i>hu-it-ti-it-ti</i>
lunch break	lunch break	
Chairman:	Itamar Singer	Mauro Giorgieri
14.20-14.50	Miller, Jared L.: The Dating of Old Hittite Historical Texts in the Wake of the Redating of the Oldest <i>Landschenkungsurkunden</i>	Kloekhorst, Alwin: Accentuation, plene spelling, and dat.-loc. sg. forms in Hittite
14.50-15.20	Taracha, Piotr: Tuthaliya I Redivivus	Zorman, Marina: Modality in Hittite
15.20-15.50	Gilan, Amir, The “Political Testament” of Hattusili CTH 6 as a Historical Source: Some Observations	Melchert, H. Craig: Hittite <i>išpar-</i> 'to spread out' and <i>išparrela-</i> 'to kick'

coffee break	coffee break	
<b>Chairman:</b>	<b>Gernot Wilhelm</b>	<b>Joost Hazenbos</b>
<b>16.10-16.40</b>	<b>Goedegebuure, Petra: The Deeds of Suppiluliuma II: the Südburg inscription reconsidered</b>	<b>Brosch, Cyril: Die Kombination Place Word + <i>arha</i> und ihre Konstruktionen</b>
<b>16.40-17.10</b>	<b>Ünal, Ahmet: Die pan-luwische Verschwörung</b>	<b>Kümmel, Martin Joachim: The conditioning for secondary <i>ḫ</i> in Hittite</b>
<b>17.10-17.40</b>	<b>Shelestin, Vladimir: The foreign policy of the Late Old Hittite Kingdom: the case of Ammuna</b>	<b>Sideltsev, Andrey: Two Systems of Clitic Doubling in Hittite</b>
<b>17.40-18.10</b>	<b>Chrzanowska, Anna: Unerwünschte Nachbarschaft. Ereignisse an der nördlichen Grenze des Hatti-Reiches</b>	<b>Holland, Gary: The Origin of a Conjunction: <i>kuit</i> in Middle Hittite</b>
<b>Reception</b>	<b>Reception</b>	

	<b>TUESDAY 06.09</b>	
<b>Chairman:</b>	<b>Jared L. Miller</b>	<b>Kazuhiko Yoshida</b>
<b>9.30-10.00</b>	<b>Strobel, Karl: Construction and Deconstruction of an Empire: Personality and Structure. The Example of the Hittite Empire</b>	<b>García Trabazo, José Virgilio: Hethitisch '<i>targummai</i>': ein etymologischer Vorschlag</b>
<b>10.00-10.30</b>	<b>Alexandrov, Boris: Correspondence with Hanigalbat: problems of historical and philological interpretation</b>	<b>Dardano, Paola: Das hethitische Partizip – Eine Frage der Diathese?</b>
<b>10.30-11.00</b>	<b>Li, Zheng: Hittite Diplomatic Texts? Reconsiderations about the Nature of some Hittite Treaty Texts</b>	<b>Eichner, Heiner: Reducing Hittite Phonetics to Cuneiform Writing: Some Controversial Issues</b>
coffee break	coffee break	
<b>Chairman:</b>	<b>Ahmet Ünal</b>	<b>David J. Hawkins</b>
<b>11.20-11.50</b>	<b>Gromova, Daria: Solar Omen of Mursili II, the Pharaoh Niphururiya and the Chronology of the XVIII Dynasty</b>	<b>Rizza, Alfredo: Hittite <i>-z(a)-</i> in the translations from Hattic</b>
<b>11.50-12.20</b>	<b>D'Alfonso, Lorenzo: Some notes on the Kingdom of Tarhuntassa</b>	<b>Frotscher, Michael: Die hethitischen Verben des Typs <i>dai/tiyanzi</i> und ihre luwischen Entsprechungen</b>
<b>12.20-12.50</b>	<b>Adalı, Selim F. – Taş, İlknur: The Umman-manda in the Hittite Texts</b>	<b>Giusfredi, Federico: The Luwian Local Particles and the Obscure Particle =(V)R</b>

lunch break	lunch break	
<b>Chairman:</b>	<b>Alfonso Archi</b>	<b>Massimo Poetto</b>
<b>14.20-14.50</b>	<b>Hutter, Manfred: Festivals, gods and sacred places of Hupisna</b>	<b>Simon, Zsolt: The phonetic value of the Luwian laryngeals</b>
<b>14.50-15.20</b>	<b>Lamante, Simona: Das Monatsfest von Nerik (CTH 672)</b>	<b>Bauer, Anna: Genitives in Hieroglyphic Luwian</b>
<b>15.20-15.50</b>	<b>Galmarini, Niccolò: The Festivals of the Mount Puškurunuwa</b>	<b>Yakubovich, Ilya: The reading of the Anatolian Hieroglyph *216 (ARHA)</b>
coffee break	coffee break	
<b>Chairman:</b>	<b>Doris Prechel</b>	<b>Elisabeth Rieken</b>
<b>16.10-16.40</b>	<b>Hutter-Braunsar, Sylvia: Performance in Hittite Rituals</b>	<b>Oreshko, Rostislav: The Strange Case of Dr. FRATER and Mr. DOMINUS: a reconsideration of the evidence concerning Luvian <i>nani(ya)</i>-</b>
<b>16.40-17.10</b>	<b>Giorgieri, Mauro: Betrachtungen zum sogenannten Zuwi-Ritual</b>	<b>Teffeteller, Annette: The Goddess and me: 'dislocation' and adjunction in Anatolian syntax</b>
<b>17.10-17.40</b>	<b>Lorenz, Jürgen: Der hethitische König: Herr der tausend Feste?</b>	<b>Schürr, Diether: Lykische Orte und ihre Namen: Drei Namentypen</b>
<b>17.40-18.10</b>	<b>Kahraman Çinar, Asli: A Comparative Look on the Sacrifice of Hattušili III for the Goddess of Sun with Examples of Sacrifices from Divine Religions</b>	<b>Christiansen, Birgit: Grave matters. Burial issues in Dynastic Lycia</b>
<b>Reception</b>	<b>Reception</b>	

	<b>WEDNESDAY 07.09</b>	
<b>Chairman:</b>	<b>Jörg W. Klinger</b>	<b>Stefano De Martino</b>
<b>9.30-10.00</b>	<b>Prechel, Doris – Corti, Carlo – Görke, Susanne – Lepš, Maria – Torri, Giulia: Bau(-)Rituale! Zur Textgeschichte von CTH 413-415 und CTH 725-726</b>	<b>Süel, Mustafa: Şapinuva-Ağlönü Kutsal Alanının Hitit Dünyasındaki Yeri</b>
<b>10.00-10.30</b>	<b>Collins, Billie Jean: Royal Co-option of a Popular Ritual: The Case of Hantitassu</b>	<b>Ozcan, Dogan Zilan – Akyol, Ali Akın: 3D Modelling of Agilonu Archaeological Area at Sapinuva</b>
<b>10.30-11.00</b>	<b>Kapelus, Magdalena: Les descriptions du deuxième jour de grand rituel funéraire royal</b>	<b>Süel, Aygül: Ortaköy/Şapinuva metinlerinde Tarhunnaradu</b>

coffee break	coffee break	
<b>Chairman:</b>	<b>Manfred Hutter</b>	<b>Dirk Paul Mielke</b>
<b>11.20-11.50</b>	<b>Zehil, Patrick Maxime Michel: Emar Cult and the Hittites</b>	<b>Ozulu, İbrahim Murat – Tombuş, F. Engin – Çoşar, Mustafa: The Usage of Visibility Analysis about the Researches of Archaeological Sites; An Example of Ortaköy (Şapinuva)</b>
<b>11.50-12.20</b>	<b>Rieken, Elisabeth: Translation Techniques in Hittite: The Relative Construction</b>	<b>Reyhan, Esma – Ozulu, İbrahim Murat – Tombuş, F. Engin: Ortaköy-Şapinuva (Çorum) Archaeological Province And A Research On Ancient Roads In Nearby Surroundings</b>
<b>12.20-12.50</b>	<b>Alaura, Silvia: The Sun-god's quadriga in the <i>Prayers to the Sun-god for appeasing an angry god</i> (CTH 372-374) and its Mesopotamian background</b>	<b>Reyhan, Esma: Ortaköy Sapinuwa Arşivinden Kizzuwatna Kökenli Ritüeller</b>
<b>12.50-13.20</b>	<b>Murat, Leyla: Hititlerde Kültürel Olarak Suyun Kullanımı</b>	<b>Masson, Emilia: The Mortuary Monument of Kattamuwa/Kuttamuwa: Which Teachings?</b>
lunch break	lunch break	
<b>15.00-18.00</b>	<b>sight-seeing tour</b>	

	<b>THURSDAY 08.09</b>	
<b>Chairman:</b>	<b>Franca Pecchioli</b>	<b>Heiner Eichner</b>
<b>9.30-10.00</b>	<b>Mouton, Alice: Scapegoat Rituals in Hittite Anatolia</b>	<b>Dale, Alexander: Sinuri and Carian Religion: Cultural and Cultic Continuity in Anatolia between the Second and First Millennium BC</b>
<b>10.00-10.30</b>	<b>Rutherford, Ian: The Gate through which they bring men for killing: Another parallel between Hittite and Greek Elimination Rituals</b>	<b>Feder, Yitzhaq: Blood Expiation in Hittite and Israelite Ritual</b>
<b>10.30-11.00</b>	<b>Nicolle, Raphaël: Réflexions sur le dieu de l'Orage du ciel et le dieu Soleil dans la religion hittite</b>	<b>Vassileva, Maya: Phrygian-Luvian Cultural Interactions</b>
coffee break	coffee break	
<b>Chairman:</b>	<b>Aygül Süel</b>	<b>Theo P. J. van den Hout</b>
<b>11.20-11.50</b>	<b>Bawanypeck, Daliah: Some reflections on the 'Verortung' of Anatolian myths</b>	<b>Waal, Willemijn: Hittite scribes, scripts and writing materials</b>

11.50-12.20	Della Casa, Romina Antonella: Symbolic representations of the sacred space/landscape in the Telepinu Myth	Campbell, Dennis: Between the Written and the Spoken: Dictation, Scribal Practice and Tablet Catalogs
12.20-12.50	Cammarosano, Michele: Aspects of Hittite Cult Inventories: Cheese Fighting & the <i>ḫuppar</i> and <i>ḫanešša</i> - Vessels	Popova, Olga: Les particularités de l'écriture de certains scribes hittites
lunch break		lunch break
Chairman:	Billie Jean Collins	Paola Cotticelli Kurras
14.20-14.50	Belmonte, Juan Antonio: Astral Symbolism And Time-Keeping In The Hittite Culture	Klinger, Jörg W. – Goren, Yuval: Provenance Study of Hittite Cuneiform Tablets using Mineralogical and Chemical Methods
14.50-15.20	González García, A. C.: Astronomy and Landscape in Central LB Age Anatolia	Bachvarova, Mary: Hurro-Hittite Narrative Poetry: A Bilingual Oral Genre
15.20-15.50	Klock-Fontanille, Isabelle: From Hattian to Hittite: to do away with traces of matrilinearity in Hittite tradition	Devecchi, Elena: The missing treaties
coffee break		coffee break
Chairman:	Jana Siegelová-Součková	Rukiye Akdoğan
16.10-16.40	Wilhelm, Gernot: Das Projekt „Hethitische Forschungen“ der Akademie der Wissenschaften und der Literatur, Mainz	Mazoyer, Michel: A propos de l'infinitive euclide et de la proposition infiniti
16.40-17.10	Hazenbos, Joost: Report on the current state of the <i>HW</i> <sup>2</sup> and its prospects for the near future (in German)	Cotticelli Kurras, Paola: Interaktion zwischen semantischen Verbalklassen und syntaktischen Clusters
17.10-17.40	Van den Hout, Theo P. J.: Report on the CHD	Savaş, Aburrahman: A comparative study on Hittite, Roman, Islamic and Judaic Law
17.40-18.10	Müller, Gerfrid G. W.: Forensik und Fragmente	Patrier, Julie: Preservation and Storage of Foodstuffs in Central Anatolia of the Second Millennium BC
Reception		Reception

	<b>FRIDAY 09.09</b>	
Chairman:	Massimo Forlanini	Rafał Koliński
9.30-10.00	Kryszewski, Adam: Methodology and the Problem of Hittite Geography	Ulanowski, Krzysztof: Divinity of the King. Comparison of Mesopotamian and Hittite Tradition

<b>10.00-10.30</b>	<b>Karauğuz, Güngör: A city at Northwest Anatolia in Hittite period: KALAŞMA</b>	<b>Sir Gavaz, Özlem: Hitit Kralları'nın Merasim Gezilerinin Genel Olarak Değerlendirilmesi</b>
<b>10.30-11.00</b>	<b>Pecchioli, Franca – Torri, Giulia – Corti, Carlo: The survey in the area of Uşaklı Höyük (Yozgat): archaeological and epigraphic findings</b>	<b>Sevinç Erbaşı, Fatma: Hitit Dönemi'nde Bir Kült Objesi Olarak Sunak</b>
coffee break		coffee break
<b>Chairman:</b>	<b>Giulia Torri</b>	<b>Amir Gilan</b>
<b>11.20-11.50</b>	<b>Mielke, Dirk Paul: Hittite Fortifications between Function and Symbolism</b>	<b>Akdoğan, Rukiye – Ersoy, Ayşe: Kahramanmaraş Müzesi'nde Bulunan Yapı-Adak Çivileri</b>
<b>11.50-12.20</b>	<b>Matsumura, Kimiyoshi: Excavations at Büklükale</b>	<b>Şenyurt, Süleyman Yücel: New contribution to Hittite Archaeology from Ovaören-Nevşehir Excavations</b>
<b>12.20-12.50</b>	<b>Weeden, Mark: A Hittite Tablet from Büklükale</b>	<b>Güneri, Semih: Bronze Weapons from Konya Karahöyük</b>
<b>12.50-13.20</b>	<b>Klinger, Jörg W.: Die Textfunde von Oymaağaç</b>	<b>Barjamovic, Gojko: Anatolian State Formation and the Proto-History of Hatti</b>
coffee break		coffee break
<b>13.40</b>		<b>Closing session</b>